Even to them that Believe on His Name (John 1-14, esp. 10-13)

- I. The Rejection of The Sovereign Light
 - A. He is Rejected As Maker
 - B. He is Rejected As Messiah
- II. The Reception of The Saving Lord
 - A. The Procedure of Reception
 - B. The Position of Reception
- III. The Regeneration of The Sinfully Lost
 - A. Not By Lineage
 - B. Not By Labor
 - C. Not By Longing
 - D. But By the Lord

Even to them That Believe on this Name John !: 1- 14 esp(10-13) a 1980's glamor rack+ roll hand married Pean hard a hit song called Brandling to Believe in "The sonex, sung to 1000's of warring lit ciggerelt liters, whenes in its verses about a fallon church a fuller nation a fallin friend and a falling life. But I found the cours interesting. Give me Somethingy to helieve in, if there a lord ahoue, Give me Something to believe in, Oh lord crise. This song is a testimony to VS 9. Man is enlightened to the fact that he must believe something. But because of his pride and lave for sin, he naturally apposed to believen on Christ. He goes centrary to their nature and desires Never the less there are some, who, hecan consumed of the person and mark of Jesus Christ, and turn from their ocen thanking to trust and helidue upon Christ as their Saucour, elt is a necessily that eury person come to the helief in Christ, the trust in his sucrefice for their sinson cross befor the face the Judgment of Goduja their our sino. Please notace 3 thirths wText I Rejection of the Soverign Light This Cight from Heaven sent to this earth cuhich (15) darliness could not our four was rejected. My 3 ys old Grayeon is afraid of dorll but as

we grow older, durlines becomes our preferred curlinament A. He is Rejected as Maker (USIO) - The Bille teaches that Christ Jesus has am active role in the creatigen of the uniwese Juli3. Ep3:9; Collilb; Helid. Desers thes lique of the world is the Muker of Heavent Easth. and yet when thes cuthor of Creation enters the human domain of existence on earth he is rejected. They knew thing not They did not love, approve, or apprecial Ham, When I live in althora of worked for a German company. One week me got word that one of the company founders was coming for a Visit. Ship Shoupe, BHe is Rejected as Messiah (VSII) - clf any cere is to find a place of welcome, a place af acceptance it is with their cour people, their own family their own home. But what as well. These were the peceple that know God; who had been given Browledge of God and how to fellowship with fin. But these were a people that feel in love with their countrailitions and retuals and wells that when God come to them they deliver offin up to he crucified. Cipply: Light hascone. Do you refet . The Keception of the Sauring Lord-V312. Not all have rejected Him. Notall have atterly cost him aside. Thank God there is a promotion for those that have

John 3:19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

Ephesians 3:9 ...in God, who created all things by Jesus Christ:

Colossians 1:16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Hebrews 1:1-2 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

...but not so for Christ. This world that was tenderly fashioned by his omnipotent hands took those hand and nailed him to a cross. Isaiah 53:3 He is despised and rejected of men...

..the rights and privileges of a child of God, empowered by the Spirit of God, walking in the newness of life. I John 3:1 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God... him not.

How is that possible?

John 3:19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

Romans 6:23. For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

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considered his mighlywords and miraclus deeds ... A. The Procedure of Reception Vs 12-This verse gives us the proper treatment that this light should have received from the whole world. The proper proceedure cel Reciences such a cene as Christ is too helieve on his mane. His mane is Worderful Courselos Might God ... Heis is Sameur, Master, Nedlener Lord, Heis King of Kengs + hard of Lards. Upon this helief we must recieve him, to lay hald of this as ceur our as the Gift of God Ron 6:33, as MH. put it ... I love these first 4 words ab US 12. This procedure is forcingane. asmanyanull B. The Pasition of Reception (V512) - Upon surp me are given the power. We are brought in to the family of God. The word pour here indicates right, authority printedge. We become adapted who Gods family. Once in cen unhelief and refullion toward God we were children of wealt & disabedience, fulfilling the lusts of our flesh indirect disabelie of Gael's law braining no hope, destined foreternal wrath, But now through faith and trust in Christ we are heirst jout heirs w/Christ with all the rights of privileges The Regeneration of the Sinfulfast vs 13 Read 13. So not only do we become adopted Sons of God, but we are hom as well. This is a direct reference to the new list, beard

They were born again! his is required in A. Not ley Lineage - Not by Blood "Our our blood can not buth usinto the fem That's our whole problem, we have tound It tauted by the sur of adam Ron 5:12 Wherefor Our blood is sinful blood that can mot conned usto God, Sone suy There is good in men. Pall B. Not by Lahor- clt there is my particul wais in which the world thinks it can comed s self to God it is throng works. Th fermily. Rom 3: 30. Not by good works tit 3:5Eph2:89. No matter how my prayer, condets were C. Not by Longuer - "The will or the determine Co Not by Longwey of man. I remember on ald craspel said, Everyhodyments teego to beaven, but mahadywents to die. So Tane! God has place eternely mous heart, but no matter how hard But by the Land How do we heren the sans & dangliles of God? VS 12 says believe and recieve. Believe what? How is it possely for heliefe alone the commend us to God, We must believe kep the death of Chris losiner God has quenus so co helieue in le lightene brist crucified, lunies, res Good newscef-las Cospel, Well

Romans 3:10 ... There is none righteous, no, not one:

Galatians 3:10...Cursed is every one that continueth not in all things which are written in the book of the law to do them.

Romans 3:19 Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

Romans 3:23 For all have sinned, and come short of the glory of God;

Romans 3:20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.

Titus 3:5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

Ephesians 2:8-9 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast.